# **APPENDIX -IX MANDATORY PUBLIC**

# **DISCLOSURE**

#### A: GENERAL INFORMATION:

	. GENERAL INFORMATION .			
SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	LOKNETE RAMSHETH THAKUR PUBLIC SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	1131281		
3	SCHOOL CODE (IF APPLICABLE)	31268		
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 40, SECTOR-6A , CAMOTHE MAHARASHTRA DISTRICT RAIGAD, RAIGAD , MAHARASHTRA - 410209		
5	PRINCIPAL NAME	Mr. Avinash Shrinivasrao Kulkarni		
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.		
7	SCHOOL EMAIL ID	Irtpsprincipal@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	02227431262		

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/1.%20LETTER%20OF%20APPROVAL.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/2.%20Society%20Registration%20Certificate.pdf		

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/3.%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/4.%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/5.%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/6.%20Fire%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/7.%20Self%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/first-table- link/8.%20Water%20_%20Sanitation%20Certificate.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lrtpskamothe.com/fee-structure

2	ANNUAL ACADEMIC CALENDER	
		https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/second-table- link/2a.%20%20calendar_Pre%20Primary%20Section.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	
	(SMC)	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/second-table- link/3.%20School%20Managing%20Committee%202023- 24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://webweb.ams3.cdn.digitaloceanspaces.com/LRTPS- Kamothe/Mandatory-Public-Disclosure/second-table- link/4.%20PTA%20-%20Members%20-%20List%202023- 24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lrtpskamothe.com/

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS			
1	PRINCIPAL	Mr. Avinash Shrinivasrao Kulkarni			
2					
	TOTAL NO. OF TEACHERS	40			
	PGT	00			
	TGT	08			
	PRT	32			
3	TEACHERS SECTION RATIO	1:5			
4	DETAILS OF SPECIAL EDUCATOR	01			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01			
D.E.C	T CLASS V				

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						
RESULT	CLASS: XII					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						
E : SCH	OOL INFRASTRUC	CTURE:				
SL NO.	INFORMATION		DETAILS	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)		7238.56	7238.56		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			34 & 48	34 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			04 & 71	04 & 71	
4	INTERNET FACILITY			YES	YES	
5	NO. OF GIRLS TOILETS			39	39	
6	NO. OF BOYS TOILETS		27	27		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://youtu.be/vh	https://youtu.be/vhr7nuTkhYo	